October 21, 2019 Oakland Art Association eBulletin

Dear OAA Members;

Just a short update, we have a lot coming up in the next couple weeks! Most of the Following points were covered in considerably more detail in the last eBulletin, which is attached for your reference. Please let me know if you have questions!

1. **The Potluck / Annual Meeting** is only two weeks away --- only 15 people have signed up. **Please RSVP as soon as you can!!** rixingm@gmail.com or 925-989-9183
    a. **Last Name vs what to bring**
        i. A-E Wine or Beverage
        ii. F-K Casserole/main dish
        iii. L-P Vegetables or Salad
        iv. Q-Z Dessert
2. **Additional Volunteers are still needed as follows:**
    a. More people to pick up and help with the dishes after the Potluck:
        i. 6pm on Sunday November 3rd at Highlands Country Club.
    b. 1 more person to help hang the new show at the Law Library:
        i. 11:30am on Monday November 4th at the Law Library - 125 12th Street, Oakland CA 94607
    c. 2 volunteers to help take down the show at Oakland City Hall:
        **i.** Tuesday Nov. 12th between 10 am and 11am on the 3rd floor of City Hall.

3. **Calendar:**
    a. Board Meeting 10:30am at the Orinda Library this **Friday the 25th**
    b. Pick up work from the First Federal Show 10am **Thursday the 31st**
    c. Annual Meeting and Potluck 3pm at Highlands CC on **Sunday Nov. 3rd**
    d. Pick up work from Law Library Show and enter work in the new Law Library Show at the Potluck 3pm at Highlands CC on **Sunday Nov. 3rd**
        **i.** Alternatively, pick up and Drop off 2:pm at Law Library on **Saturday Nov. 2nd**
    e. Pick up art from the City Hall Show 10am **Tuesday Nov 12th**.
4. **2020 Solo Shows** are filling, but spots are still open at**: First Federal Savings Bank**, **Oakland Chamber of Commerce** and one spot left at **Highlands CC** for a Jan / Feb show.
5. **The Rule Sheet for the Orinda Law Library "Case Show"** has been finalized and is attached.
6. **Wenda Pyman will be participating in the San Francisco Open Studios**, Weekend 4 (Nov. 1, 2, and 3rd) in The General's Mansion Dining Room at Fort Mason. More info: https://www.artspan.org/sf-open-studios/visit-sf-open-studios

# ORINDA LIBRARY GALLERY CASE SHOW

2D and 3D Artwork displayed in an enclosed Glass Exhibit Case

December 1st, 2019 through January 2nd

24 Orinda Way, Orinda, CA 94563

**Exhibit Rules**

**SHOW CHAIRS:** Jenifer Kolkhorst (925) 254-0451 / Rick Nelson (925) 989-9183

**JUROR:** TBD

**ENTRIES:**

- Two **and** three-dimensional artwork, up to 2 entries per member.
- All entries will be classified by size into either of two groups:
  - Dimensions up to 12" x 12" x 12" – space for up to 30 pieces.
  - Dimensions up to 12" Deep x 26" H x 20" W – space for only 8 pieces.
- Submitted works must be original - no class work or copies.
- Nudes and political statements are not accepted (venue requirement).
- All work must be for sale.

**PRE-REGISTRATION:** Please email rixingm@gmail.com on or before November 23rd with entry details, including**: 2D or 3D?, Medium, Title, size, price, and a digital image of each entry**. (Images may be as simple as a cell phone photograph sent separately or combined with the entry details.) If more entries are received than will fit into each of the two size classes (see "ENTRIES" detail above) the submitted images will be used to jury the submissions into the available space. Accordingly, artists will be notified by November 26th if their submissions have been juried out.

**ACCEPTED WORKS:**

- Fee - $5 per accepted entry - due at receiving (lower because this is a 1-month show).
- Receiving - Sunday, December 1st, 2019 from 2 pm until 3 pm at the Library.
- Pick up - Thursday January 2nd, 2020 between 10 and 11 am at the Library.

**AWARDS:** 1st - $100; 2nd - $50; 3rd - $25. Merit awards are at the discretion of the Juror.

**INSURANCE:** A waiver must be signed on receiving day.

**RECEPTION**: Sunday, December 8th between 2:30 to 4:30pm.

**SALES:**

- All sales made during the show or 30 days following the close of the show (if the work was seen by the buyer at the show) will be handled by the Sales Chair (Rick Nelson (925) 989-9183).
- No change will be made in the price (in connection with this show) after the work is accepted. The artist agrees that 30% of the sale price will be taken as a contribution to OAA.
- Sales tax of 9.5% will be added to all sales.

# Wenda Pyman Photography

## "Intercepting Light"

**2019 San Francisco Open Studios**

***Preview Party: Friday, Nov. 1, 6-9 pm***

**Dining Room, General's Residence, Fort Mason**

**1 Fort Mason, San Francisco CA 94109**

**Sat & Sun., November 2 & 3, 11-6 pm**

**SFOS Guide, p 164: Weekend 4, #401n**

*Fine Art Photography*

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