

January 12, 2020 Oakland Art Association eBulletin

Dear OAA Members;

Hello everyone, and welcome to 2020! January turns out to be a quiet month for OAA, but there are a couple things that do need your attention.

- Frist - congratulations to **winners at the Law Library Show** which went up last week (images of all the art in this show - [www.oaklandart.org](http://www.oaklandart.org) ).
  - 1st to Jennifer Kolkhorst
  - 2nd to Tina Nelson
  - 3rd to Gale Holt
  - H.M.'s to Evelyn Call, Mary Millman, and S. Newman
  
- Remember the email from John Henry and Sonia Tamez a few weeks ago about our exciting **brand-new show at the Alameda County Administration Building?** **Please email your entry details to [johnfranklinhenry@gmail.com](mailto:johnfranklinhenry@gmail.com)** (Show Chairman) **very soon to pre-register your entries for this show!** Attached to this eBulletin are all the details about this show from that prior email.
- Right on the heels of the new Alameda Admin show, comes the **John Muir Aspen Surgery Center Show** (Rick Nelson Show Chairman [rixingm@gmail.com](mailto:rixingm@gmail.com) ). You'll need to pre-register for this show as well -- the artwork will be collected at the Law Library on Thursday February 27<sup>th</sup> between 10 and 11am (the same time/place as the pick-up of entries from the current Law Library Show). Complete details for this show are also attached.
- Our effort to begin **pre-registering artwork for our Juried Shows** is paying off, although it's a process and some minor tweaking may still be needed:
  - All you need to do to pre-register for these shows is to take a picture of the individual art, and second photo of the completed entry form, and email them to the respective show chairman. **Do it with your phone it's really easy!** If you would rather type your entry details in an email that's OK too.
  - Questions or difficulties – contact the respective Show Chairman.
  - Please begin using the **revised entry forms!** (also attached)
    - Fill the entry form out and initial the liability waiver section
    - Take a picture of the completed form (or scan it), email it with the image of the art to the show chairman.
    - Attach form to the back of your entry as we have always done.
- **Equally important**, to be a part of these two great shows – and all subsequent shows, you must be a member of OAA in good standing. In other words, you need to **renew your membership in OAA for 2020**. The renewal form with all the details is attached to this email. Please fill out the form and send it to Hallie Strock with **your check for \$50** and you're done! **The PayPal button** on our website [www.oaklandart.org](http://www.oaklandart.org) works great (don't let the "Donations" label confuse you), if you would rather pay electronically. Either way, please renew your membership. OAA only goes if you participate with your art, and remember too all the "Good Works" you are supporting through the OAA Education Fund!!
  - Members who joined OAA in the last half of 2019 will not need to renew, you're good to go through 2020.

- **Please welcome two new members:**
  - Christine So - [christineso.70@gmail.com](mailto:christineso.70@gmail.com)
  - Rosemary Therkelsen - [rotdesign@mac.com](mailto:rotdesign@mac.com)
  - A new updated Roster is in the works.
  
- The **“pick-up/drop off” dates of our 2020 juried shows** are being refined and a new “draft” list is attached. Note that when possible, the “pick-up/drop off” events are being coordinated with an adjacent show to simplify the process.

# People and Places of Alameda County

## 2020 Oakland Art Association Exhibition

### EXHIBITION LOCATION:

Alameda County Administration Building, 1221 Oak Street, Oakland, CA 1st Floor, Treasurer-Tax Collector's Lobby Gallery. The Alameda County Treasurer-Tax Collector's Gallery is an attractive space close to the building entrance. Thousands of visitors will view the artwork over the course of the exhibition. This is a great opportunity to share your artwork with the public (Note the drop off and pick up locations are elsewhere.)

### EXHIBITION DATES: Monday, February 24 to Thursday, August 6, 2020.

This show will be up for five and a half months. Artwork **cannot** be removed before the show closes.

### PRE-REGISTRATION DEADLINE: Friday, Jan. 31, 2020

To pre-register and submit your artwork for consideration for this exhibition, email John Henry at [johnfranklinhenry@gmail.com](mailto:johnfranklinhenry@gmail.com) by Friday, Jan. 31 with the titles and sizes of your entries. You **must** attach jpegs of each artwork. All types of painting, drawing, photography and digital art, collage, and printing are acceptable for this show. No 3-D work.

### NOTIFICATION OF ARTISTS: February 12, 2020.

Artists will be notified of the standing of their submissions by close of business on Feb. 12.

### THEME:

The goal of the exhibition is to celebrate the rich diversity of people, places, and the natural environment throughout Alameda County. Alameda County includes 14 cities and 6 unincorporated communities. The county extends to Albany in north to Fremont in the south county. Alameda County has many urban cities such as Oakland, Berkeley, Hayward and Fremont as well as more suburban and rural areas to the east such as Livermore and Pleasanton. If you are unsure if your artwork would be appropriate for this show, please contact the show chairs in advance.

**SHOW CHAIRS:** John Henry ([johnfranklinhenry@gmail.com](mailto:johnfranklinhenry@gmail.com)), Sonia Tamez ([sonictamez@gmail.com](mailto:sonictamez@gmail.com))

**JUROR:** To be announced.

**AWARDS:** First \$100, Second \$50, Third \$25. Honorable mentions to be awarded at the discretion of the juror.

### ENTRIES:

Up to 3 entries will be accepted per member. Entries must suitable for wall-hanging. The outside dimension of size of each piece (including the frame) must be **no smaller than 12"x12"** and **no larger than 36"x36"**. To be entered as a single work, any grouping of 2 or more works must be mounted within a single frame which meets the overall size requirements.

All work must be original work – no class work or copies. All artwork must be appropriate for all ages in a highly visited public service exhibition space. Inappropriate imagery for this location includes, but is not limited to, nudity; religious or political content; and depictions or references to violence, drugs, gangs, illegal, or controversial activities. Work deemed inappropriate by the show chairs will not be accepted.

**ENTRY FEE:** \$10 per entry

**FRAMING:**

The artworks should be framed where possible. Unframe work such as stretched canvas must have painted edges and have a clean and professional appearance. Mats must be clean and well cut.

No deep frames (exceeding 3" from the wall) or elaborate frames will be accepted. Frames must be clean and sturdy, with no protruding screw eyes or hangers. The frame must have a wire on the back and be ready to be installed. Glass glazing is not allowed; plexiglass is acceptable.

**DROP-OFF: Thursday, February 20, 10am to 1pm**

Drop-off of exhibition artwork will be on at the home of Sonia Tamez, 6012 Chabolyn Terrace, Oakland (about ¾ of a mile from the Rockridge Bart Station). NOTE: artwork must be boxed in cardboard boxes – the box the frame came in if possible.

Your artwork will be returned in the same box after the show so please write your name and the title of the artwork on the outside of the box. If you don't have a suitable box, let us know, we have a few boxes available.

If you have any questions please contact John Henry at [johnfranklinhenry@gmail.com](mailto:johnfranklinhenry@gmail.com) or 510-684-3213, or Sonia Tamez at [sonictamez@gmail.com](mailto:sonictamez@gmail.com) or 510-502-1425.

**PICKUP: Friday, August 7.** Details regarding artwork pickup will be provided by July 7.

Two views of a previous show in the Alameda County Treasurer-Tax collector's Gallery, located in the first floor of the Alameda county Administrative building, 1221 Oak Street, Oakland.



## John Muir Medical Center Show

1601 Ygnacio Valley Road, Walnut Creek, CA

February 29<sup>th</sup> through April 3<sup>rd</sup>, 2020

Paintings (all Media), Drawings, Photography, Collage, Monoprints, etchings, and woodcuts.

### Exhibit Rules

**SHOW CHAIRMAN:** Rick Nelson – [rixingm@gmail.com](mailto:rixingm@gmail.com) – (925) 989-9183

**TAKE-IN:** Thursday, February 27<sup>th</sup>, 2020 between 10 and 11am at Law Library 125 12<sup>th</sup> Street, Oakland, in conjunction with the pick-up of the current Law Library Show. (Alternatively, members can bring their entries to the Hospital - Aspen Surgery Center on Saturday February 29<sup>th</sup> at 10am.)

**PICK-UP:** Also at the Law Library on Saturday April 4<sup>th</sup>, 2020 between 10 am and 11am. (Alternatively, members can pick up their entries at John Muir Hospital - Aspen Surgery Center on Friday April 3<sup>rd</sup> at 11:30am.)

**ENTRY FEE:** \$5.00 per entry collected at the take-in.

**AWARDS:** First award \$100; Second award \$50; Third award \$25. Merit awards are given at the discretion of the Juror.

**JUROR:** TBD

**PRE-REGISTRATION:** Please email [rixingm@gmail.com](mailto:rixingm@gmail.com) on or before Monday February 24<sup>th</sup> with entry details, including: **Medium, Title, size, price, and a digital image of the entry(s)**. (pre-registration can be as simple as a cell phone photo of the artwork **and** a second photo of the completed entry form, emailed to the address above.)

**ENTRIES:** Up to 3 entries will be accepted per member.

- Entries will be two dimensional; **The sides (including the frame) must measure at least 17" x 21"**, but no more than 46" in either direction.
- Works restricted to original work – no class work or copies.
- All work must be for sale and be **priced under \$1500.**
- All work having won cash awards in any OAA show is not eligible to receive another cash award but may receive a merit award.
- John Muir Medical Center reserves the right to refuse to exhibit any work of art which it determines at its sole discretion to be unsuitable for exhibition in the hospital setting. Included in the unsuitable category are nudes and any subject which could be construed as being of a religious or political in nature.

### **FRAMING:**

- Frames must be clean, sturdy and no protruding screw eyes, or hangers will be allowed.
- No glass is allowed in the frames at any OAA Show. **If covered -- plastic must be used.**

**ENTRY FORMS:** Please use the new entry form, filled out completely and affixed to the upper left-hand corner on the back of the entry. The Insurance Waiver is part of this entry form must be initialed.

### **SALES:**

All sales made during the show and/or 30 days following the close of the show (if the work was seen by the buyer at the show) will be handled by the Sales Chair (Rick Nelson 925 989-9183).

OAA policy is that no change will be made in the price (in connection with this show) after the work is accepted. The artist agrees that 30% of the sale price will be held back as a donation to the OAA Educational Fund. Sales tax of 9.25% will be added to all sales.

OAA Show entry form

OAA Show entry form

\_\_\_\_\_ Show/Date  
Title \_\_\_\_\_  
Medium \_\_\_\_\_ price \_\_\_\_\_  
Artist \_\_\_\_\_

\_\_\_\_\_ Show/Date  
Title \_\_\_\_\_  
Medium \_\_\_\_\_ price \_\_\_\_\_  
Artist \_\_\_\_\_

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OAA File Copy

OAA File Copy

\_\_\_\_\_ Show/Date  
Artist \_\_\_\_\_ email \_\_\_\_\_  
Title \_\_\_\_\_  
Price \_\_\_\_\_ Medium \_\_\_\_\_ Entry Fee \_\_\_\_\_  
Size (including Frame): H \_\_\_\_\_ W \_\_\_\_\_  
This work has already won an OAA cash award ( )

\_\_\_\_\_ Show/Date  
Artist \_\_\_\_\_ email \_\_\_\_\_  
Title \_\_\_\_\_  
Price \_\_\_\_\_ Medium \_\_\_\_\_ Entry Fee \_\_\_\_\_  
Size (including Frame): H \_\_\_\_\_ W \_\_\_\_\_  
This work has already won an OAA cash award ( )

Insurance Waiver

Insurance Waiver

By submitting this specific piece of art to the show listed above, I understand that I am releasing the Oakland Art Association and the venue (including all their agents, employees, and visitors) for any and all liability for damages to or loss of this artwork from now until it is returned to me following this show. Initial here: \_\_\_\_\_

By submitting this specific piece of art to the show listed above, I understand that I am releasing the Oakland Art Association and the venue (including all their agents, employees, and visitors) for any and all liability for damages to or loss of this artwork from now until it is returned to me following this show. Initial here: \_\_\_\_\_

Please mark one of the following:

Please mark one of the following:

- OK to display image of this artwork online ( )
- OK to display online, but only with a watermark ( )
- DO NOT display images of this work online ( )

- OK to display image of this artwork online ( )
- OK to display online, but only with a watermark ( )
- DO NOT display images of this work online ( )

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Artists Receipt

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\_\_\_\_\_ Show/Date  
Artist \_\_\_\_\_ Date \_\_\_\_\_  
Title \_\_\_\_\_ Price \_\_\_\_\_

\_\_\_\_\_ Show/Date  
Artist \_\_\_\_\_ Date \_\_\_\_\_  
Title \_\_\_\_\_ Price \_\_\_\_\_

# 2020 OAA Membership Renewal Form:

**ACTIVE MEMBERSHIP -- \$50.00** Must be received before your artwork will be accepted into any OAA Shows in 2020. Membership fees are waived for new members who joined OAA during the last half of 2019.

**PATRON MEMBERSHIP -- \$25.00** Patrons receive all membership privileges except entering shows.

**THE VOLUNTEER CATEGORIES:** It is very important that you mark one or more of the three volunteer categories below! Additionally if you have an interest in other areas of support (serving on the board, searching for new shows, publicity, etc.) please also note it on this form.

- \_\_\_\_\_ **Receiving:** Cataloging artwork as it's delivered by members, schlep the pieces through the take in process, photograph art for the website, input the details of the entries into the computer and print the wall tags.
- \_\_\_\_\_ **Transportation:** Be available with a vehicle to transport art to/from the show location, help with loading and unloading of artwork.
- \_\_\_\_\_ **Hanging:** Help with loading and unloading the artwork, arrange the art inside the show venue, secure the art by the provided means, remove art from the venue at the conclusion of the show.
- **Other** interests in working with the Association: \_\_\_\_\_

Please remember to enclose the following: (1) Your check made payable to OAKLAND ART ASSOCIATION, and this completed form including your volunteer selection and mail to:

**Ms Hallie Strock, 148 Avenida Drive, Berkeley 94708**

YOUR NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_



# Draft

## 2020 OAA Juried Shows --- as of January 2020

	<b>Drop off</b>	<b>Pick up</b>	Venue	jan	feb	mar	apr	may	jun	jul	aug	sep	oct	nov	dec
1	1/3/2020 @ LL	2/27/2020 @ LL	Law Library Open Category	xx	xx										
2	2/21/2020	8/6/2020	Alameda County Admin Show			xx	xx	xx	xx	xx					
3	2/27/2020 @ LL	4/4/2020 @ LL	John Muir Hospital			xx									
4	4/4/2020 @ LL	5/2/2020 @ RR	Law Library Photo Show				xx								
5	5/2/2020 @ RR	6/1/2020 @ RR	Rockridge iPhone Photo Show					xx							
6	6/1/2020 @ RR	6/30/2020 @ RR	Rockridge Library Show						xx						
7	6/30/2020 @ RR	8/31/2020 @ FF	Abstract Show							xx	xx				
8	8/31/2020 @ FF	11/2/2020 @ FF	First Federal Savings Show									xx	xx		
9	9/10/2020	10/9/2020	Oakland City Hall Show									xx			
10	11/2/2020 @ FF	1/3/2021 @ LL	Law Library Open Category											xx	xx

- LL = Law Library
- RR = Rockridge Library
- FF = First Federal Savings